

KWADRU Nru 30

FRATELLANZA TAL-KURCIFISS, IL-BELT

IL-FRATELLANZA TAL-KURCIFISS LI HEMM IL-BELT GHAND IL-PATRIJIET TA' GIEZU, KIENET MINN TA' L-EWWEL BIEX IXXERRED ID-DEVOZZJONI LEJN IL-KURCIFISS. IL-FRATELLI JILBSU KUNFRATIJA FQIRA, LI QABEL KIENET TKUN MINN DRAPP TA' L-IXKORA, U MUZZETTA SEWDA. B'SENS TA' FAQAR U PENITENZA, IL-FANALI MAGHMULIN TA' L-INJAM U IS-SALIB MINN MATERJAL FQIR. IL-FRATELLI JORGANIZZAW IL-PROCESSJONI TAL-GINGHA L-KBIRA, BL-ISTATWI TAL-PASSJONI. JOH-ORGU WKOLL PROCESSJONI BL-ISTATWA TAD-DULURI, U BOSTA NIES JAKKUMPANJAW BHALA WEGHDA. BOSTA MILL-FRATELLI JGHATTU WICCHOM BIEX MA JINGHARFUX WAQT IL-PROCESSJONI TAL-WEGHDA.

PAINTING No. 30

CONFRATERNITY OF THE HOLY CRUCIFIX

THE CONFRATERNITY OF THE CRUCIFIX AT THE FRANCISCANS OF VALLETTA, WAS THE FIRST TO SPREAD THE DEVOTION TOWARDS THE HOLY CRUCIFIX. TO CONFIRM A VOW OF POVERTY, HUMILITY AND DEVOTION, THEY WEAR WHITISH SACK-CLOTH FOR THEIR HABIT, AND A BLACK SHOULDER-PIECE. THEIR LANTERNS ARE MADE OF WOOD, AND THE CROSS OF CHEAP MATERIAL. THIS CONFRATERNITY ORGANISES THE GOOD FRIDAY PROCESSION, WHERE STATUES OF THE PASSION ARE CARRIED IN THE STREETS. THEY ALSO ORGANISE THE PROCESSION OF OUR LADY OF SORROWS. SEVERAL OF THE MEMBERS OF THIS CONFRATERNITY COVER THEIR FACES WITH THEIR HOOD, AS PART OF THE CUSTOM OF PARTICIPATION IN THIS PROCESSION AS A VOW TO THE LADY OF SORROWS.